**FRANKLIN TOWNSHIP, ADAMS COUNTY**

**BOARD OF SUPERVISORS**

**March 18, 2021**

*Public comment on any item of business on the agenda will be taken as that item is considered by the Board. General comment on items not listed on the agenda may be made at the end of the meeting.*

**WORKSHOP AGENDA**

Mr. John Murphy – 656 Orrtanna Road – Lot 79